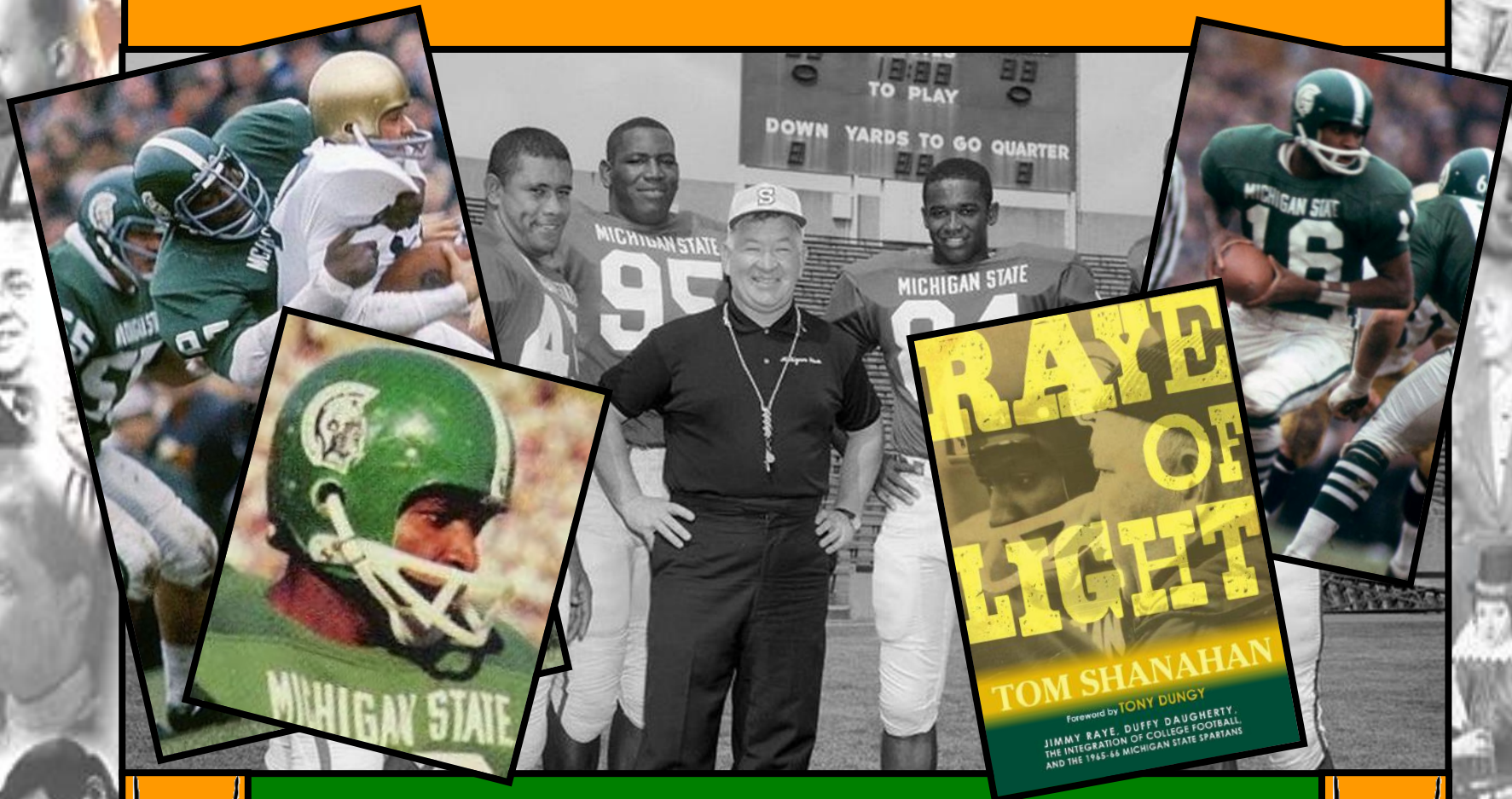
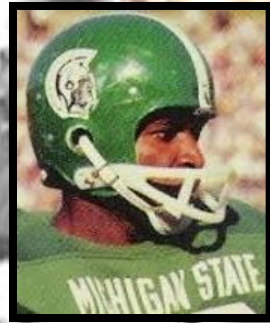


# DR. HARTNELL



Raye of Light



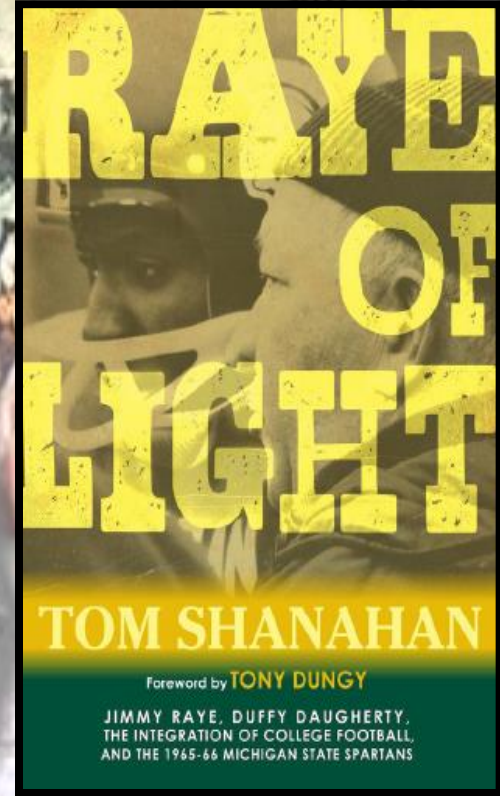


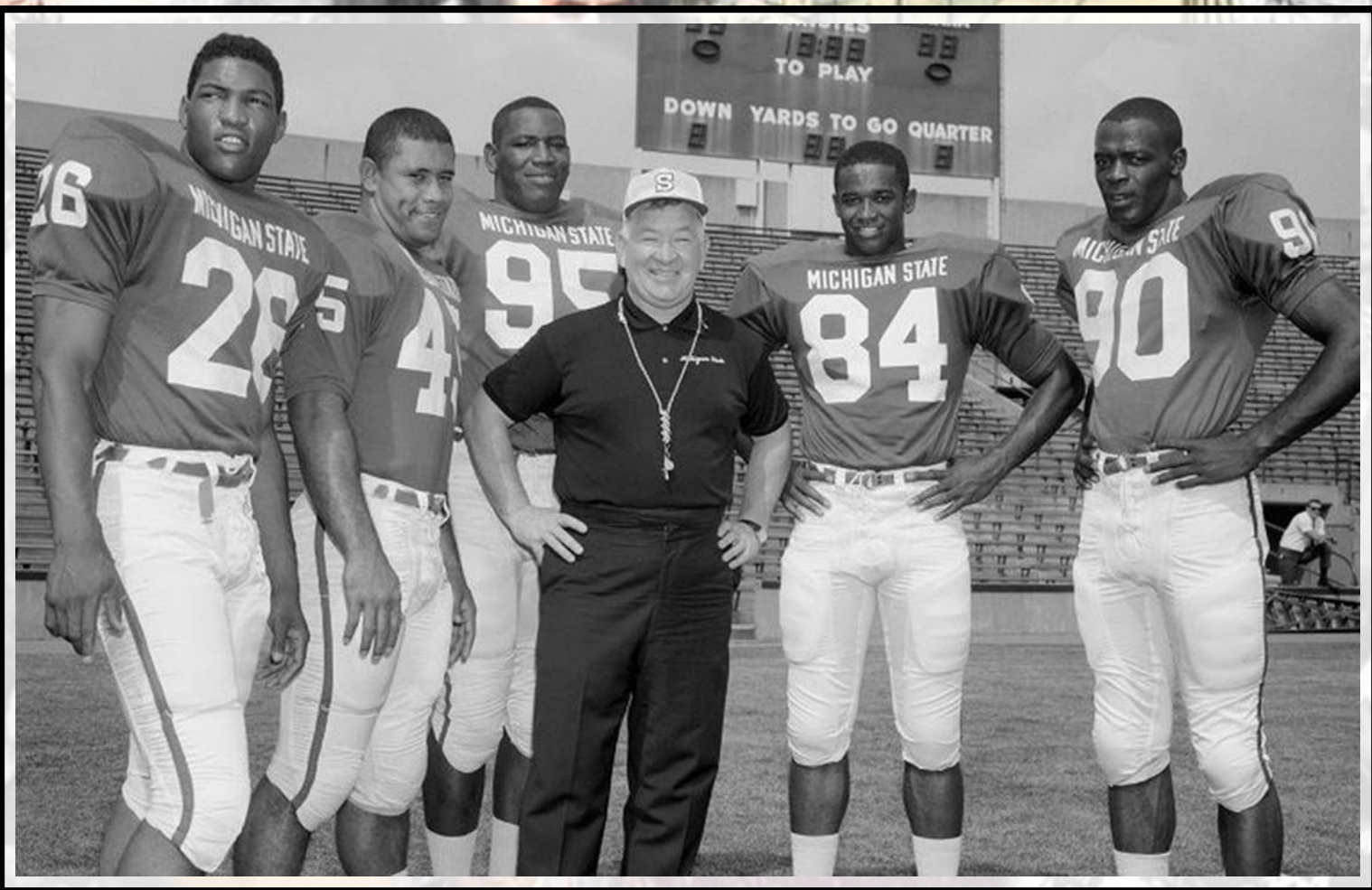
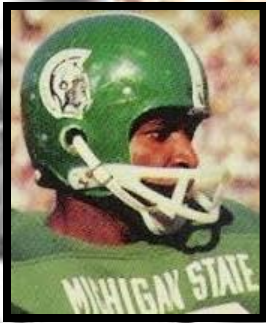
## TODAY'S UNIT & LESSON

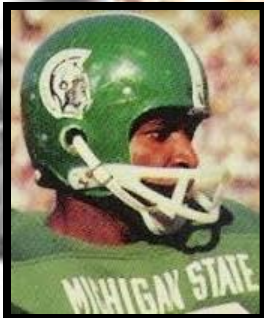
**Unit #5:**  
*The American Overhaul*

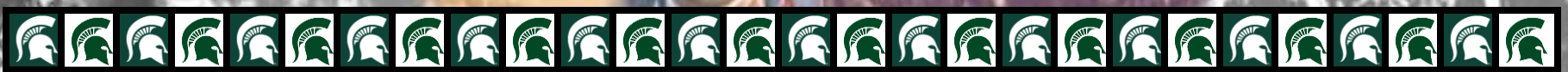
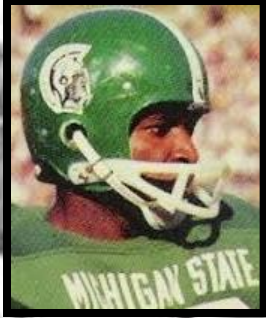
# Lesson 20

(AH 5.20)



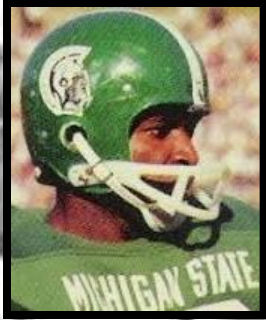








## RAYE OF LIGHT – PART 7:



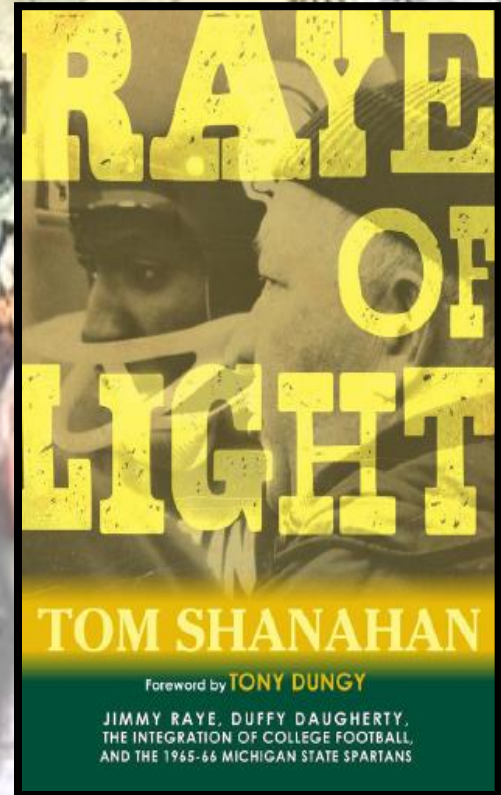
Over the course of this unit, we will read the book *Raye of Light* by Tom Shanahan.



The reading will be done during class. You will not be asked to read out loud.



You will submit your “Fast Five” answers via e-mail.

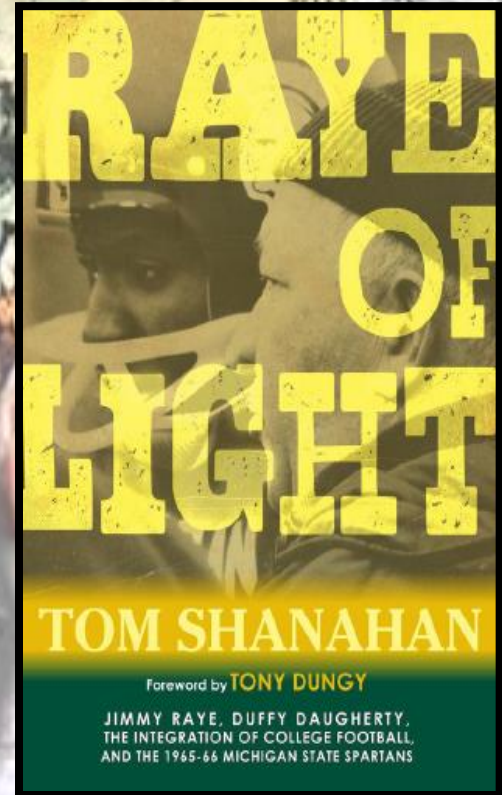
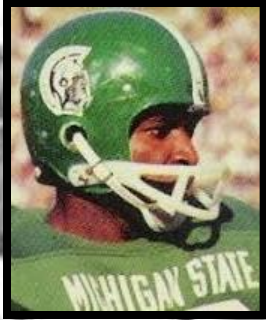


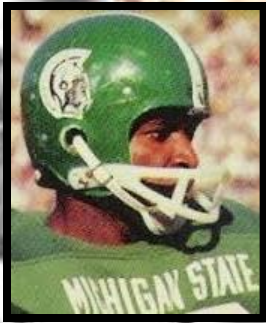


## RAYE OF LIGHT – PART 7:

We will be reading the book by jumping around from chapter-to-chapter.

*(NOTE: When numbering the paragraphs, I counted those paragraphs that started on one page and continued on the next as their own paragraph.)*





## RAYE OF LIGHT – *What are we reading today?*

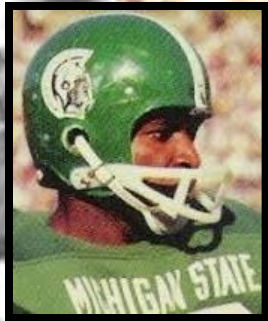
### CHAPTER 1

#### *Michigan State's Underground Railroad*

- Page #1 → Read all of it.
- Page #2 → Read all of it.
- Page #3 → Read first four paragraphs, last sentence of eighth.
- Page #4 → Read all of it.
- Page #5 → Read all of it but stop after first sentence of last paragraph.
- Pages #6-8 → Skip these pages.
- Page #9 → Read all of it.
- Page #10 → Read all of it.
- Page #11 → Read first paragraph.
- Page #12 → Skip this page.
- Page #13 → Read fourth through seventh paragraphs.
- Page #14 → Read first three paragraphs.
- Page #15 → Read all of it.







## RAYE OF LIGHT – *What are we reading today?*

### CHAPTER 3

*Seabrook and E.E. Smith*

- Page #29 → Read all of it.
- Page #30 → Skip this page.
- Page #31 → Read fourth through seventh paragraphs.
- Page #32 → Read ninth paragraph.
- Page #33 → Read last paragraph.
- Page #34 → Read first paragraph.
- Page #35 → Read last paragraph.
- Page #36 → Read first three paragraph & last paragraph.
- Page #37 → Read all of it.
- Page #38 → Read first two paragraphs.
- Page #39 → Read sixth, seven & eighth paragraphs.
- Page #40 → Read fifth through eighth paragraphs.
- Page #41 → Skip this page.
- Page #42 → Skip this page.




WHAT  
DID WE  
LEARN  
TODAY?



135 LIVE!

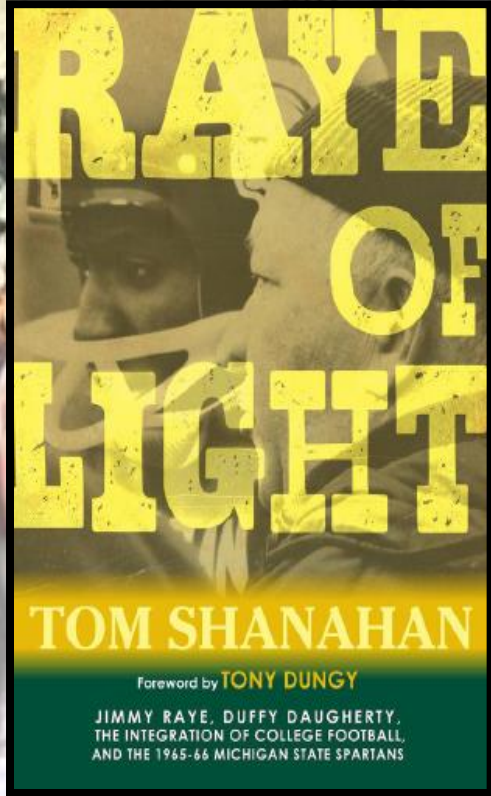


**FAST 5: UNIT 5, LESSON 20 (AH 5.20)**

**QUESTION 1** 

1a. What are the biggest issues pressing sports today?

1b. Are these issues also apparent in society?





**FAST 5: UNIT 5, LESSON 20 (AH 5.20)**

**QUESTION 2**



2a. If history can be an indicator, what role do sports play in addressing and helping resolve such societal issues?

